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LETTER OF TRANSMITTAL

TO: U.S. Environmental Protection Agency, Region 9
Land Division
75 Hawthorne Street
San Francisco, CA 94105
ATTENTION: Carmen Santos

DATE: November 2, 2015
PROJECT NAME/DESCRIPTION:
CBS Compton, CA
PROJECT No.: 41949
FROM: David Rykaczewski

ITEMS
TRANSMITTED

☒ HEREWITHIN

☐ UNDER SEPARATE COVER

For the Former Westinghouse Apparatus Repair Facility in Rancho Dominguez, California

1 CD containing:

Test America Level 2 Laboratory Data Reports (bulk, wipe, and liquids samples)

Test America Level 4 Laboratory Data Reports (bulk, wipe, and liquids samples)

1 CD containing:

ALS Environmental Level 2 Laboratory Data Reports (air samples)

ALS Environmental Level 4 Laboratory Data Reports (air samples)

IF ENCLOSED ARE NOT AS NOTED, NOTIFY US AT ONCE.

ACTION TO
BE TAKEN

☒ PER YOUR REQUEST

☒ FOR YOUR INFORMATION

☐ FOR YOUR APPROVAL

☐ FOR YOUR REVIEW AND COMMENT

☐ OTHER/DESCRIBE

☐ APPROVED AS NOTED

☐ NOT APPROVED; REVISE AND SUBMIT

☐ FOR YOUR COORDINATION

REMARKS:

COPY TO:

Leo Brausch – CBS (without enclosure)

SIGNED: